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State of Idaho Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619) (Type or print clearly)

| RM | THIS SPACE FOR OFFICE USE ONL |
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See instructions at bottom of page

Lobbyist's name and permanent business address

Doug O'Brien

35 E. Wacker Drive, Suite 2000

Chicago, IL 60601

Date prepared

Period covered

month ending

5/2/03

(Mo.) (Day) (Yr)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Reinsburged Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date Phase Amount Names of Legislators & Public Officials in Group

NA

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS America's Second Harvest Who should file this form: Any lobbyist registered under Section 35 E. Wacker Drive, Suite 2000 Chicago, IL 60601 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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|-----------------|--|---------|---------------------------------------|---------------------------|--|--|-------------------------------------|---|--|
| | Date | | Amount | 1 | Name of Legislator Receiving or Benefited | | | | |
| | NA | | | | | | | | |
| Itean S | of House Pill' Kesourcor of order tesustrates acrossly as murch | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| Subject (from t | Code able) | Bill, R | resolution or Other tive Ideas Number | Appropriation Bill Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |

CERTIFICATION. 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.